Applicant\_Click or tap here to enter text.

Address to be inspected: Click or tap here to enter text.

City:Click or tap here to enter text. Zip Code: Click or tap here to enter text.  
Subdivision: Click or tap here to enter text.

**If the property is a rental, please fill out the section below:**

Owner/Manager: Click or tap here to enter text. Phone: Click or tap here to enter text.

Tenant Name:Click or tap here to enter text. Phone: Click or tap here to enter text.

Waste Management Account# Click or tap here to enter text. Waste Management Application  
Lease Agreement Rate Reduction Application  
 Draft Authorization Application

Power Company: Click or tap here to enter text. Account #: Click or tap here to enter text.

Does the property have Natural Gas? Yes No Gas Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes, has the gas been turned off for 6 months or longer? Yes No

**If you are purchasing the property, please fill out the section below**:

Buyer’s Name: Click or tap here to enter text. Phone: Click or tap here to enter text.

Waste Management Application Draft Authorization Application   
Rate Reduction Application

Power Company: Click or tap here to enter text. Account #: Click or tap here to enter text.

Does the property have Natural Gas? Yes No Gas Company: Click or tap here to enter text.

If yes, has the gas been turned off for 6 months or longer? Yes No

**Certification & Agreement**

Application is hereby made for an inspection to determine if the existing building described is in compliance with codes and ordinances adopted by Rankin County. I hereby certify that I have read this application and all that information contained herein is true and correct and that I am the owner or authorized to act as the owner’s agent for this property.

**Signature:**Click or tap here to enter text. **Date:**Click or tap here to enter text.

Owner, Tenant, or Authorized Agent

**Important Phone Numbers**

Waste Management 601-825-9213

Entergy 800-368-3749

Southern Pine 601-824-7070

Central Electric 601-829-1201

CenterPoint 601-936-0222

Atmos 888-286-6700

Spire 601-336-4102

**Rankin County Building Department 601-824-2570**

**Fax 601-824-2571**

**Email:** [**commdev@rankincounty.org**](mailto:commdev@rankincounty.org)

**Examples of some of the items we check are listed below. It is not an all-inclusive list.**

\*Electrical – inspection of meter base, breaker box, receptacles, & switches

\*Smoke Detectors – Mounted on wall or ceiling in each bedroom & hallway

\*Foundation & Structural issues

\*Primary Heat Source must be hard piped (no flex lines), grounding of gas, and/or connection of furnace

\*Water heaters

\*Windows – Operational and good condition (No broken windows)

\* Rotten Wood/Holes in floors, walls, or ceilings

\*Toilets must be secured properly

\*Property Identification (House Numbers)